



National Alliance BULLETIN

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March 2016

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"WILLIAM LUTHER PIERCE: A PROPHET FOR THE
21ST CENTURY." — NATIONAL VANGUARD

MP3
AUDIO

WILLIAM PIERCE
THE POWER OF TRUTH, VOL. 3

THE JACKET of the National Alliance's third *Power of Truth* mp3-CD shows our portrait of Dr. Pierce against a brilliant red sunrise, emblematic of the awakening and rebirth of our people. The first two CDs in this series have been very successful.

Third William Pierce CD Offered:

The Power of Truth, Volume 3

The National Alliance is "on a roll" with our William Pierce CD series and we are now proud to offer the *third* CD in this series, featuring twenty *more* of Dr. Pierce's most powerful speeches. The latest CD is entitled *William Pierce, The Power of Truth, Vol. 3*. Like all our audio offerings, this is a beautifully and professionally produced album that is eminently suited for recruiting purposes.

As with our previous volumes, this is a modern mp3-CD, playable in most CD players and all recent computers, DVD players, and Blu-Ray players — and, as such, it has about *ten times* the playing

time of an ordinary CD.

There was a time when we sold these speeches on individual cassette tapes for \$12.95 per program plus postage and handling. At that rate the programs you'll receive on just this one CD would have cost you a total of over \$260. Today's price is less than a sixteenth of that.

Pre-orders are now being taken: Simply send \$16 for each CD, or buy five CDs for \$50 postpaid, to National Alliance, Box 172, Laurel Bloomery TN 37680 USA, making your checks payable to National Vanguard Books. Or you may order online with your credit or debit card by visiting:

<http://natall.com/cd-offer>

This CD contains the following selection of speeches by Dr. Pierce:

1. A Closer Look at the Enemy
2. Advice for Patriots
3. Basics
4. Calling for Tolerance
5. Cowardice and Individualism
6. Defying the Censors
7. Demonstrating for Freedom
8. Elite vs. Masses
9. Face Crime and Anthrax
10. Fear of the Smear
11. Fooling the People
12. Hands Off Yugoslavia
13. Hate Mail
14. How Liberals Think
15. Lawyers
16. Moral AIDS
17. On Church-Goers
18. Returning Fire
19. Scalp Dance
20. Storm, Break Loose!

One purchaser told us that William Pierce's speeches are "priceless wisdom — shot into the listener's brain with a howitzer." We couldn't have said it better.

Software Upgrade Needed

The Alliance's online order-processing software is badly in need of an upgrade. We've been making do with an inexpensive, simple system that is low in cost, but is not easily able to handle the increased number of offerings we are planning for the near future. It also is unable to provide our customers with the easy-to-use "shopping cart" system they are accustomed to on major commercial sites like Ebay and Amazon, nor is it automatically integrated with our inventory. It's time to upgrade.

The new software we need is significantly higher in cost, involves a \$300 annual fee in addition to its initial cost, and will require several hundred man-hours of work to set it up and integrate

it with our Web sites. Donations would be appreciated to help us make this significant move forward.

National Alliance Video Channel

A former West Virginia staffer initiated a YouTube channel for us last year but failed to update or maintain it. Another member immediately stepped up to form a new channel, however, and he has done a very professional job, converting all of our current *American Dissident Voices* programs into videos and adding significant numbers of topical news videos and videos based on classic older speeches by Dr. Pierce and Kevin Strom.

The new channel already has nearly 400 subscribers, and is still growing at this writing. Those receiving this **BULLETIN** who are online are encouraged to go to YouTube, type in "National Vanguard Alliance" in the search box, or enter this URL:

<http://natall.com/youtube>

Our member, V.A., says of his efforts: "In the four months since we first started uploading videos, more than 200 have been added, with more than 14,000 views of the channel so far, averaging more than 200 per day. We're gaining momentum, picking up approximately 30 new subscribers each week now, some of whom will undoubtedly join our Alliance."

Members are encouraged to subscribe and support this important outreach venue.

McCorkill Case Update

The Canadian court dispute continues over former Alliance member Dr. Robert McCorkill's Last Will and Testament, which left his estate to the National Alliance. The chances for our

appeal of two lower courts' denial of that bequest being heard by the Supreme Court of Canada have been enhanced considerably in the past month or so. A three-judge panel has been seated to hear arguments and decide if the case will be heard by Canada's highest court. Also, another case that involves issues very similar to those surrounding the McCorkill bequest has been joined to ours. The additional case, which was denied at first, then overturned on appeal, granted a decedent's "racist" wishes to cut his race-mixing daughter out of his will.

This other case's contradictory lower court rulings, on very similar issues of Canadian public policy as those surrounding the denial of Dr. McCorkill's will, make it logical that it be joined to our case. We believe that joining the two cases will also highlight the significant damage done to freedom, free speech, and property rights when wills are annulled for political reasons.

We hope there will be positive news to report on this case in future issues of the **BULLETIN** later this year.

NARRG Lawsuit Imploding

The long-awaited end game in the \$2 million NARRG lawsuit is approaching, as reported in our *American Dissident Voices* broadcast of 12 March:

The National Alliance's Motion for Demurrer, essentially a motion to dismiss the case, was heard in Circuit Court on Tuesday, March 8, 2016, and was granted, with the judge ruling that the NARRG plaintiffs, indeed, did not have standing to bring the cause of action in the first place. The judge likened their lawsuit to the absurd prospect of members of the National Rifle Association trying to sue the heads of that organization because they didn't like the way the NRA leadership and board had governed.

It was allowed that the plaintiffs can file an Amended Answer against the original defendants if they wish, but not against the National Alliance. However, the judge questioned how the plaintiffs could file such an Answer since it has been ruled that they have no standing. The stubborn plaintiffs and their attorney do not want to admit defeat so are likely to keep raising money on their Internet blog from misinformed donors to try to somehow get their hands on what remains of National Alliance assets after their destructive actions.

So, although the case is not dismissed entirely yet, it will be if plaintiffs fail to file a satisfactory Amended Claim by 19 April.

SPLC Collaborator's False Charges

On 28 March Chairman Williams faced charges of misdemeanor battery against his fired accuser, the vexatious litigant Garland Corse, age 51. After a two-hour hearing that was more like a series of skits from the TV comedy show *Saturday Night Live*, the Magistrate found our Chairman guilty of making "unlawful contact" with his accuser, intentionally causing her physical harm. Unsolicited, Chairman Williams had previously been offered a *nolo contendere* plea by the prosecutor. That sort of "no contest" deal stipulates that the accused accepts conviction as though a guilty plea had been entered but does not admit guilt. Chairman Williams rejected that plea because he knows with absolute certainty that he did not "batter" his pernicious accuser.

Unfortunately, Corse's duped boyfriend, another fired employee of the Alliance, Michael Oljaca, 31, lied under oath that he witnessed the battery and the couple produced photos of a red mark on her neck, "proving" there was an assault. Williams' attorney in his closing argu-



CORSE AND OLJACA

ment, stated, "any reasonable person can see that the plaintiff in this case is crazy, an extremely unstable nutcase, with a facility for lying, whereas her former employer, my client, is calm and honest. The defense has demonstrated more than enough reasonable doubt that a physical attack occurred and urges a verdict of not guilty." The Assistant Prosecutor representing the State of West Virginia on Corse's behalf, closed with "the photos tell the story. The state recommends a verdict of guilty." The magistrate looked like she wanted to flip a coin to decide which way to rule, but ruled guilty. The 25th of April is the sentencing date, set for just minutes after Chairman Williams' hearing for violation of Oljaca's trumped up "Personal Safety Order." As part of the Corse/Oljaca duo's "lawfare" our Chairman was served with four civil summonses on behalf of Oljaca, seeking "significant financial damages" from Chairman Williams because he has caused plaintiff Oljaca "mental anguish, severe emotional distress, future loss of wages and employment, future enjoyment of life, and reasonable enjoyment of housing," among other nonsense in 30 pages of legal gobbledegook. Chairman Williams' attorney has already filed an affirmative defense to this in a counterclaim as this is-

sue of the National Alliance **BULLETIN** goes to press.

Lessons Learned: 1.) Our Alliance has to be much more careful in vetting staff, no matter how enthusiastic and idealistic they come across at first. 2.) The Chairman and other key personnel, when interacting with problematic people, including employees who have not yet proven their trust, should always have a trusted long-term associate present — not unlike a gynecologist having a nurse present during pelvic examinations. This is to avoid false testimony of "improper touching" or "unlawful contact" to be concocted by those who would conspire to harm our organization.

Corse has joined with the six NARRG plaintiffs in recent months, thinking that together they could oust Chairman Williams and lay waste to the Alliance. NARRG's attorney, grasping at straws, has even gone so far as to request to depose Ms. Corse as a plaintiffs' witness, in hopes that something this defective woman has to offer will somehow win the Alliance's assets for his clients. The National Alliance's attorney has objected to this request and also entered a motion to quash a subpoena served on the Chairman on 8 March to produce another lot of thousands of documents to which the plaintiffs are not entitled, considering the judge's ruling later that morning that they had no standing. At some point soon, we predict, the court will simply declare "Enough!"

SPLC "Intelligence Report"

The National Alliance is featured again in the Southern Poverty Law Center's quarterly *Intelligence Report* print journal, wherein we are described as "once the best organized and financed hate group

in America." This oh-so-civic-minded, tax-exempt "hate watchdog" group, that is easily 1,000 times more lavishly financed than our Alliance has ever been, claims that "the main drama in the neo-Nazi scene last year was the continuing meltdown of the remains of the National Alliance."

There is, of course, no "meltdown" of our Alliance and, despite the best efforts and dirty tricks of enemies far richer in terms of money than ourselves, we are standing firm, advancing, and raising the consciousness of White men and women every single day.

Correspondence

Dear Chairman, Enclosed is a donation to help you folks in continuing your good work. As a regular reader of our nationalvanguard.org Web site, I want to compliment Kevin Strom, Rosemary Pennington, and the others on the fine work they are doing as well. Keep it up!

With respect to Garland Corse and others it appears that the National Alliance has been attracting "White nationalist movement" oddballs and defective characters to it again. Perhaps it is because we're on the right track and these people want to jump on the bandwagon. Maintenance of our organization and ultimately the fate of our race depends upon us attracting and keeping only high caliber people to work for Our Cause. It's good to see you're weeding the defectives out as they come. Well done.

For my part, volunteering at various gun shows I talk to people who are interested in the issues affecting Whites and use the National Alliance business cards and the *Building A New White World* booklet as a way to introduce them to our message. The feeling amongst Whites I've encountered is that the double standards on racial issues, the decline in standards to make non-Whites "feel good about themselves," the conversion of this country from the rule of law to the rule of man, and the numerous other issues where degeneracy has taken on a "snowballing" force have now become impossible to ignore. Many are downright angry and while I don't blame them for their feelings, it is an opportunity for me to help channel those feelings into concrete action through the program Dr. Pierce set up long ago.

It is a shame it has to come to such a critical point to get Whites to take responsibility for our destiny — but what an opportunity it is to live in these times where we can make a difference by reaching out to people who, before, weren't receptive to our message but have now been "shaken off the fence" so to speak!

On another note, I'm interested in carrying the recently-created CDs of Dr. Pierce's speeches, 20 of each one, please, and another 50 copies of *Serpent's Walk*. Quote me a price for them and I'll get a check in the mail ASAP. Sincerely, — T.M., Texas

Chairman Williams, I read about the problems with the help at the West Virginia property in the last couple of **BULLETINs**. Dr. Pierce wrote about White defectives in the *Membership Handbook*. They have to be kept far away!

It never ceases to amaze me how some people will work to destroy their own survival. Imagine: a job for the National Alliance, working in a beautiful setting at the headquarters, working for the race — only a true, backstabbing snake would willingly screw that up! Spite and vindictiveness have no limits with some people. — R.S., Virginia

Chairman Williams responds: Thank you kind folks. You are both outstanding members who make our work possible. T.M and R.S. both hit on the importance of recognizing and keeping defective people as far away from the National Alliance as possible. The February **BULLETIN** addressed the type of people we want with us in the Alliance, how to recruit them, and how not to recruit defectives. The *Membership Handbook* devotes a good ten pages to recruiting — and not just about the recruitment of those serious, responsible, racially conscious kinsmen who are favorably disposed to our message, the ones that we want in our ranks — but also about how to avoid the defectives and potential troublemakers that we do *not* want, and how to recognize and evaluate them. The compulsive talker or gossip; the irresponsible "movement" hobbyist; the amoral person; the "out-

sider" freak or misfit — these are some of the more obvious types we want to keep away from our organization.

The constitutional, or "born," loser, is another. He has a history of personal failure and tends to be incapable of self-criticism; his failures are always someone else's fault. He is excessively negative and is likely to manipulate others to do his tasks rather than do them himself. When this loser fails he is going to be hostile and could blame the Alliance for his failure rather than look within himself, recognize his own shortcomings, and try to improve himself to become a valued team player. His failure (or, in the case of Garland Corse, *her* failure), to paraphrase our *Handbook*, as she sees it will never be the consequence of her own shortcomings but of those of the National Alliance; it will be the National Alliance which has failed her, rather than the other way around. And to vindicate herself she will do anything she can to destroy the Alliance; if she can make the Alliance fail, then her personal failure is not so apparent, and she can even see herself as a person with enough foresight to "get off a sinking ship" while there was still time. Hell hath no fury like a loser trying to avoid blaming herself for her own wrongdoing.

The Alliance will survive the attacks of former members who have turned on the organization and are intent on destroying it by any and every means available to them. This I promise, as long as I have the support of our membership and the strength to fight on. I am positive we are following the correct course, the one Dr. Pierce carefully mapped out for us. Giving in or losing to troublesome subversives who are opposed to our cause is not an option.

For the Record: I rejoined the National Alliance last year to assist Will Williams in rebuilding our organization. He has my full support. My issues with the Alliance were always with Gliebe and Walker as I have made clear over the past twelve years.

NARRG is irrelevant to our task. They are incapable of forming and running a national organization. In fact, it has become painfully clear over the past 12 years...nobody else is either. Please remember the National Alliance is a vanguard group. Our mission is cadre recruitment and development along with an ongoing, always-expanding, outreach to our people through various media. There's nothing "big tent" about that. Quite the opposite. NARRG never understood that.

The NARRG members stood by and allowed Gliebe, Walker, and their flunkies to destroy the National Alliance, rape the property and loot the bank accounts. NARRG was and is complicit in these crimes. They have no redeeming qualities, not a single one. They have lied, over and over. They have engaged in several direct attacks against me when they should have stopped and listened. Jim Ring and his thugs physically removed Willis Carto from the property after he suggested that Erich Gliebe resign in a speech he was giving. Willis Carto was not a perfect man but he didn't deserve that at all. We don't need people like Ring (a well known hobbyist) in the National Alliance. The Sacramento Unit did much better after Jim resigned and another man took over as local leader. The same will happen now that he can no longer cause damage via his lawsuit.

I congratulated Chairman Williams last week in private, now I will in public. Will has a lot of "skin in the game" and has made major personal and financial sacrifices to get us to this point. We wouldn't be here right now on if it wasn't for Will.

We need supporters and that is what I ask of you. Sign up. Support us and we will rebuild the National Alliance.

If you were a cadre member before 2004 contact me by Stormfront PM [Private Message] and we'll talk. — *David Pringle, Arizona (former National Membership Coordinator, National Alliance)*

Chairman Williams responds: It was a welcome delight to read these unsolicited words by Mr. Pringle. He was appointed a Local Unit Coordinator by Dr. Pierce up in Alaska many years ago. Being a

proven activist and organizer, David was appointed National Membership Coordinator soon after Dr. Pierce's death, but didn't put up with the destruction of the Alliance under the governance of Erich

Gliebe and Shaun Walker for long before tendering his resignation in protest. Welcome back, Dave. I'm certain you will play a major role in the rebuilding of the National Alliance.

Commentary by Chairman William White Williams

William Pierce's "Our Eternal Purpose"

I'm yielding most of my Chairman's commentary space this month to present the following long-lost Cosmotheist essay retrieved from our Alliance archives. This is one of Dr. Pierce's most important messages, reaching the deepest fundamentals of our reason for being. It is condensed from a talk given by him to a group of Washington-area Alliance members and supporters nearly forty years ago, in June 1976. Parts of it were later used for his recorded speech, *Our Cause*. To my knowledge it has never been transcribed or republished in its entirety before today.

AS WE HAVE seen, our purpose as a race is, first, to safeguard our racial identity, to preserve the very special racial characteristics which the Creator has given us and which allow us, if we choose, to cross the threshold on which we now stand: the threshold between the animal and the divine. And then our purpose is to carefully and consciously, from generation to generation, ascend once again the upward path toward Godhead, toward a complete and perfect self-realization.

And our purpose socially and politically is to build a new society and a new political order with which to facilitate the racial purpose. In this regard, we define social progress and we define political progress as the social or political changes which aid our racial purpose. This is totally different from what is called "progress" today by those who misled and deceived our people.

But a false concept of progress is perhaps the least of the ways in which we have been treacherously led away from our ordained and proper Path.

A more basic deviation is the perversion of our attitude toward life itself.

Arthur Schopenhauer said that the very most any man can hope for is a heroic passage through life. He was saying in his own words what has been written into the soul of our race, our race-psyché, by the Creator. What a different message that is from the one written into the Levantine soul, the Jewish soul — the Jewish attitude toward life which prevails today.

A thousand years ago our ancestors in northern Europe had not yet been corrupted. Their attitude is expressed implicitly in all the old sagas. It is the attitude that neither pleasure nor happiness nor power nor wealth is the really important thing in life, but, rather, what is important is the way we conduct ourselves, the extent to which we are true to our own inner nature. That is why honor was valued more than life itself, why it was considered more reprehensible to tell a lie than to kill a man. And it is why dying in the right way was considered as important as living in the right way.

Some of the old sagas spell this attitude out explicitly. For example, the saga of Grettir tells us: "Cattle die and kinsmen die, and so one must die oneself. But there is one thing I know which never dies, and that is the fame of a dead man's deeds." Even as recently as [seven] decades ago there was still an Order in Europe which had as a motto *Ewig ist der Toten Tatenruhm*. (The renown of the deeds of the dead is eternal.)

Schopenhauer's use of the word "heroic" and the sagas' reference to renowned deeds may in themselves be a little misleading. They do not mean that we should all think in terms of dying heroically on the battlefield, with sword or gun in hand. That, indeed, may be granted to some of us, but the basic message is one of having the proper attitude toward life — and toward death. That is something which all of us can do, even those who

think of ourselves as being unheroic.

That attitude is one of living with eternity always in our mind, of living for the sake of eternity instead of living only for the moment. It is the attitude that the individual, who is mortal, is not an end in himself, but lives for and through the Whole — and, in particular, for and through his racial community — which is eternal. It is an attitude that seems to have eluded most of us today.

It is an attitude which is diametrically opposed to the Jewish attitude of materialism and egoism, and yet the alien, Jewish attitude is the one which has been adopted by most Americans. That alien attitude is one of the most important aspects of the spiritual sickness which has infected our people and from which we must make a strong and conscious effort to free ourselves.

The materialist, the egoist, lives only for self-gratification. A "good life" to him or her is a life with lots of money, lots to eat and drink, plenty of sex, new cars, big houses, constant diversions and entertainment. That's all he lives for, all he cares about, all he understands.

He knows that he won't live forever — although he doesn't like to think about that — and he intends to get as much out of life as he can. Neither purpose nor eternity have any real meaning for him. If he thinks about the latter at all, it is only in terms of "buying insurance" by mentioning some church or other in his will. He may even go so far as to pay his "insurance premiums" regularly by dropping something into the collection plate every Sunday.

But when the time comes for him to die, everything he really values slips away from him. He cannot hold on to anything. All that he can see ahead is blackness, emptiness, total dissolution. With a last, desperate effort to hang onto a meaningless, useless, and wasted life, he slips away into nothingness. He utterly ceases to exist.

For a few days or weeks his friends will talk about him. Perhaps even five or ten years after he has gone someone may say, "Hey, do you remember old So-and-so?" But then even the memory of him will be gone. It is as if he had never existed. And all eternity still lies ahead.

It is an eternity of which each of us can be a part — if we choose, and if we are able to free ourselves from the Jewish disease. We can be a part of eternity by simply giving to our lives the meaning and the purpose they now lack — meaning and purpose which extend beyond the lives of any one of us and which we know will be carried on by others. We

are talking about a meaning and a purpose which will exist not just in 15 or 20 or 100 years, not just until a successful revolution has been carried out in America and a new social and political order has been built, but which will still exist a thousand years from now, even after there is no longer a separate country called America. They will still exist a million years from now, when mankind has become something altogether different from what it is now — even 10 billion years from now, when the earth's sun has gone out and countless new suns have been born in other parts of the universe.

By becoming conscious — fully conscious — that we are part of the Creator, who is eternal, and by ordering our lives once more in accord with the Creator's Purpose, by following the Path — the one true path — we can partake in eternity. We can contribute to it, and we can become part of it.

That task is not a trivial thing. This change of attitude toward life is itself a life-long task. But we can begin that task now, and to the extent that we complete it we can overcome death. We can face death without fear, because we know that we have become part — truly and completely part — of something which is eternal and immortal. (There is also another way in which we — some of us — can overcome death, but we must learn certain things and accomplish certain things before we can understand this other way.)

Beginning now, we can all have a much richer and fuller life just by living no longer for the day — which passes — but for eternal purpose, which never will pass. In order to do this we do not all have to become ascetics; we do not all have to don burlap and live in a cave — although asceticism may be the best way for some of us. There is nothing inherently bad in eating well or in sex or in driving a new car — so long as these things do not become ends in themselves for us, so long as they do not corrupt our attitude and divert us from our purpose.

What we must all do, however, whether we are rich or poor, young or old, is to make a conscious decision — and that can be done now — that we want to find the Path, that we want to begin reordering our lives and put them in accord with the Creator's eternal purpose.

Ladies and gentlemen, that is why we struggle. That is why we sacrifice. That is why we never give up. That is why we are members of the National Alliance.

W. W. W.